Purchasing Department 2815 East Garland Avenue Spokane, WA 99207-5889 *phone* (509) 354-7184 *fax* (509) 354-7183 www.spokaneschools.org



July 19, 2019

# **ADDENDUM NO. 4**

# Wilson Elementary School Classroom Addition and Gym Replacement

Please see the attached Addendum No. 4 regarding the above referenced Project.

Please acknowledge receipt of addendum on all Bid Response documents. All addenda will become part of the Bid contract award.

Thank you,

Barb Carson

Barb Carson Purchasing Services 10 S. Cedar Street Spokane, WA 99201 (509) 838-8681

The additions, clarifications and corrections contained herein shall be made to the Project Manual, Drawings and Schedules for the above referenced project, and shall be included in the scope of work and proposal to be submitted.

(<u>Note</u>: References made below to the Project Manual and Drawings shall be used as a general guide only. Bidder shall determine the extent of the work affected by Addendum items.)

## **GENERAL**

Item# G01 BP#28 PRE-BID MEETING

Sign in sheet attached

## **BIDDING REQUIREMENTS**

Item# BR01 BID PACKAGE #28 – WRAP UP

Add specification section 088000 Glazing to scope of work.

#### PROJECT MANUAL

Item #PM01 SECTION 085200 – WOOD WINDOWS

ADD #03 Delete par 1.2.D in its entirety and 1.6.B in its entirety. Paragraphs to be renumbered as

needed.

Item #PM02 SECTION 085200 – WOOD WINDOWS

ADD #03 Revise par 1.10.C to read:

C. Furnish 20 year manufacturer's warranty for insulated glass units seal failure, dusting or misting in between panes, and replacement of these items.

Item #PM03 SECTION 085200 – WOOD WINDOWS

ADD #03 Revise par 2.1.C to read:

- C. Window Configurations:
  - 1. Vertical Sliding Single Hung Windows.
  - 2. Fixed Casement Windows.

Item #PM04 SECTION 085200 – WOOD WINDOWS

ADD #03 Revise par 2.3.A. to read:

- 1. Exposed surfaces: Douglas Fir.
- 2. Select wood, water-repellent, preservative treated.
- 3. No visible fastener holes.
- 4. Overall frame depth: 5 inch.

Item #PM05 SECTION 085200 – WOOD WINDOWS

ADD #03 Revise par 2.3.B. to read:

- 1. Exposed surfaces: Douglas Fir.
- 2. Select wood, water-repellent, preservative treated.

- 3. No visible fastener holes.
- 4. Sash thickness: 1 13/16 inch.
- 5. Corners: Mortised and tenoned, glued and secured with metal fasteners.

Item #PM06 SECTION 085200 – WOOD WINDOWS

ADD #03 Revise par 2.3.E.2 to read:

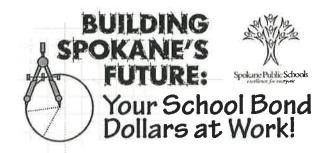
2. Solid wood bars, steel pinned at joints and fitted to sash with steel clips and tacks.

## END OF ADDENDUM NO. 4

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Attachments:

BP#28 Pre-bid sign in sheet



## **CAPITAL PROJECTS & PLANNING**

2815 East Garland Avenue Spokane, WA 99207-5889 (509) 354-5775 phone (509) 354-7178 fax

# Pre-Bid Walkthrough Wilson Elementary Classroom Addition

Bid No. 29-1819; BP# 28 Wilson Elementary School July 12, 2019 at 1:00 p.m.

# Sign-In Sheet

Name	Representing	Phone	Email
MATT BICHLER	GARLO	509-475-964	MBICHLER @GARCO.COM Brandon GD Garco.com
Brandon Garvin	GARCO		Brandon Gal Garlo com
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